

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, March 14, 2022 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Connecticut 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. In Memoriam: Antoinette Carpenter**
- 5. Student Representative Reports**
- 6. Public Comment**
- 7. Approval of Board Minutes**
 - a) February 28, 2022 Regular Public Meeting
- 8. Chairman's Report**
- 9. Committee Reports/Referrals**
 - a) Ad-Hoc Districtwide Branding Initiative
 - b) Contracts Committee
 - c) Educational Diversity, Equity and Inclusion
 - d) Facilities
 - e) Finance
 - f) Governance
 - g) Personnel
 - h) Students and Families
 - i) Teaching and Learning
- 10. Superintendent's Report**
- 11. Old Business**
 - a) Discussion and Possible Action Regarding In-School Mask Requirements
- 12. New Business**
 - a) First Read and Discussion of Revised Policy Regarding Public Comment
 - b) First Read and Discussion of Revised Policy Regarding High School Magnet Entrance & Performance Expectations
- 13. Adjourn**